**2022 (34th) CICLA Best Picture Book Award**

**Participation Form**

|  |  |
| --- | --- |
| Title of the book |  |
| ISBN |  |
| Publishing house |  |
| Country/Territory of publication |  |
| Publication date |  |
| Author |  |
| Contact information | Tel.: Mobile: Email:  |
| Illustrator |  |
| Contact information | Tel.: Mobile: Email:  |
| Profile of the author(no more than 150 words) |  |
| Introduction(no more than 150 words) |  |
|  | **Call for Works** |

|  |
| --- |
| **Participant information** |
| Contact person |  |
| Company |  |
| Position |  |
| Email Address |  |
| Phone number |  |
| Mobile phone number |  |
| Mailing address |  |
|  | Signature of the Participant: YY MM DD  |